

STATE OF NEW HAMPSHIRE
BEFORE THE
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

Docket No. DT 10-137

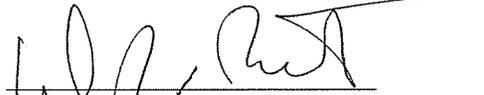
Northern New England Telephone Operations, LLC
d/b/a FairPoint Communications-NNE
Petition for Authority to Disconnect Global Naps, Inc.

Appearance

Please enter my Appearance pursuant to Rule Puc 203.16 as counsel for The Destek Networking Group in the above-captioned matter, DT 10-137, Northern New England Telephone Operations, LLC, d/b/a FairPoint Communications-NNE, Petition for Authority to Disconnect Global Naps, Inc. I am licensed to practice law in New Hampshire. I agree to adhere to the Commission's rules of practice and procedure and to adhere to any orders of the Commission or agreements between the parties in the docket, including orders or agreements addressing confidentiality.

Respectfully submitted,

The Destek Networking Group
By Their Attorneys



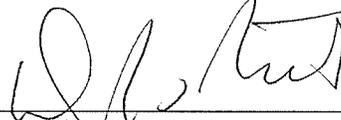
Douglas L. Patch
Orr & Reno, P.A.
One Eagle Square
Concord, N.H. 03302-3550
(603) 223-9161
dpatch@orr-reno.com

Dated: July 21, 2010

Certificate of Service

I hereby certify that a copy of the foregoing Appearance has on this 21st day of July, 2010 been sent by email to the service list in DT 10-137.

By: _____



Douglas L. Patch

675766_1.DOC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
bstafford@gstnetworks.com
crand@gstnetworks.com
david.goyette@puc.nh.gov
edward.damon@puc.nh.gov
f.anne.ross@puc.nh.gov
fcoolbroth@devinemillimet.com
hmalone@devinemillimet.com
jdavidow@kgmlaw.com
kate.bailey@puc.nh.gov
leszek.stachow@puc.nh.gov
lynn.fabrizio@puc.nh.gov
matthew.fossum@puc.nh.gov
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pphillips@ppeclaw.com
sdavis@fairpoint.com
wrooney@gnaps.com

Docket #: 10-137-1 Printed: July 21, 2010

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**